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CONFIRMATION NO. 3574

<b>SERIAL NUMBER</b> 10/709,575	<b>FILING OR 371(c) DATE</b> 05/14/2004 <b>RULE</b> 1.47	<b>CLASS</b> 134	<b>GROUP ART UNIT</b> 1709	<b>ATTORNEY DOCKET NO.</b> BUR920030054US1	
<b>APPLICANTS</b> Paul A. Manfredi, Waterbury Center, VT; <b>** CONTINUING DATA *****</b> <i>None SLW</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE SLW</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/10/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> <i>SLW</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> VT	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 29154					
<b>TITLE</b> PERMEABLE MEMBRANE CLEAN STATION					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		